

## NOMINATION FORM FOR DISPLAY

## **EXECUTIVE COMMITTEE ANNUAL ELECTIONS 2025**

In accordance with rule 12.4

Open now & Closing, in accordance with 12.4d, at cease of trade on Wendesday November 5th 2025 VOTING IF REQUIRED WILL TAKE PLACE ON..

THURSDAY NOVEMBER 6<sup>TH</sup> & FRIDAY NOVEMBER 7<sup>th</sup>. VOTES COUNTED SATURDAY 8<sup>TH</sup> NOVEMBER COMMENSING 9AM AND THE RESULTS POSTED IMMEDIATELY FOLLOWING.

WE PROPOSE: Les Sinclair

MEMBERSHIP NO: 4394

FOR THE POSITION/s OF:



## COMMITTEE MEMBER (5)

PLEASE CROSS OUT THAT NOT APPLICABLE Nominee must have correctly completed & returned the Application for election to office prior to nomination being accepted & displayed. Available on request from the reception or from the Manager on duty.



NOMINEE SIGNATURE:

NOMINEE INFO: (BRIEF) I Started My OWN Wusiness in 1997 from scratch and it is still operating today.

Both organisations that I am currentley serving on the Committee one Incoporated Societies. I was also previously on another committee where I was envolved in the Setting up of their constitution to become an Incorporated Society.

NOMINATED BY	James	= Harp	er	MEMBERSHIP No:	929
SECOND BY:	Richard,	Hall	puloel	MEMBERSHIP No:	4223
All Nominations must be verified by the General Manager as complying with the rules of the TT&CC as per rule #12.4					
Applications Accepted as complied with all requirements: General Manager					